INFAQ AND ZAKAT

BY JALEEL HASAN

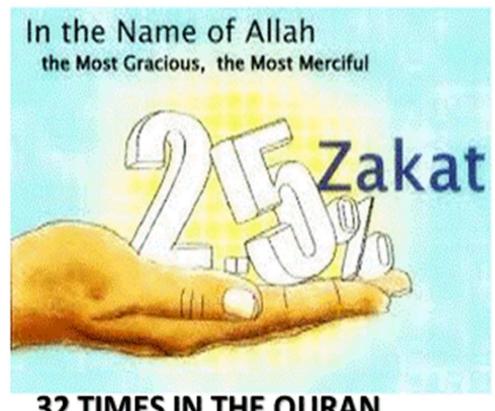


INFAQ AND ZAKAT BY JALEEL HASAN



if your dip your finger in the ocean, then the drop which is attached to your finger is this life and whole ocean is the life of Akharat.

DIFFERENCE BETWEEN ZAKAT & INFAQ

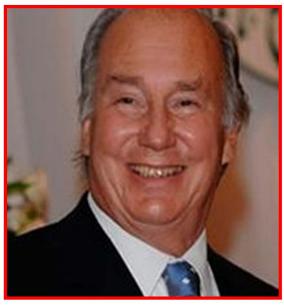


32 TIMES IN THE QURAN

97.5% **INFAQ**

60 TIMES IN THE QURAN

10% OF INCOME PAID BY







مرزاخلام احمد قادیانی فروری ۱۸۳۵ کو خطع گورداسپور میں پیداہوا ایتدائی تعلیم کے بعد ڈپٹی کمشنز سیالکوٹ کے وفتر میں ملازمت کی پیر مستعفی ہو کر میسائی اور آریاساجوں سے مناظرے کرنے لگا ۱۸۸۴ میں مجد دیوئے کا دعوئی کیا ۱۸۹۱ میں میدی اور می موعود ہوئے کا دعوئی کیا ۱۹۰۸ میں نیوت کا دعوئی کیا ۱۹۰۸ می نیوت کا دعوئی کیا تادیان ضلع گورداسپور میں ویشدے مرا



27 TIMES OUT OF 32 TIMES IN THE QURAN

wa-yutuna-zakata







RETURN ON YOUR INVESTMENT:

- 1. Who is it that will give Allah a beautiful loan? A loan that Allah will repay after increasing it many times and grant him a generous reward. (13,12)
- 2. The return may be increased to twice the amount
- 3. given (28:54).
- 4. The return may increase many times (30:39).
- 5. The return may be more than 700 times the initial amount (Quran 2:261).
- 1. 49,000 TIMES RETURN DURING RAMADAN
- = 70*700=49,000 (BUKHARI)



NON-MONETARY BENEFITS INFAQ & ZAKAT:

- 1. The Infaq is a way to purify one's heart and mind.
- 2. The Prophet said, "the Lord's commandment for every one of His slaves is, 'Spend on others, and I will spend on you'" (Bukhari, Muslim).
- 3. The Prophet said, "verily charity appeases the wrath of Allah and eases the sufferings of death" (Tirmidhi).
- 4. The Prophet said, "there are two habits which are never present together in a believer: miserliness and bad manners" (Tirmidhi).
- 5. Allah's protection on the Day of Judgment.





"You will not attain true goodness until you give of what you love, Allah knows whatever you spend."

- 1. when Hazrat Talha listened this verse, he had given his most beloved and famous garden with six hundred trees in the way of Allah.
- 2. He ordered his wife and children to come out of the garden immediately after hearing this verse.
- 3. Hazrat Zaid bin sabit given his most beloved horse in the way of Allah after hearing this verse.





The Prophet (pbuh) said

, "Whoever is made wealthy by Allah and does not pay the Zakat of his wealth,

then on the Day of Akhara his wealth will be made like a baldheaded poisonous male snake with two black spots over the eyes.

The snake will encircle his neck and bite his cheeks and say, 'I am your wealth, I am your treasure.' Which you saved and did not pay the zakat

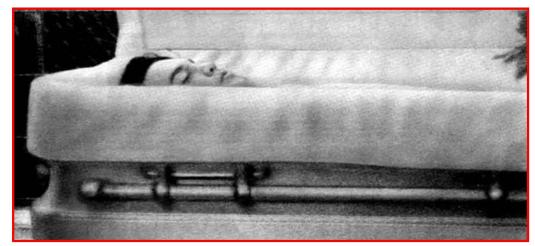


The Messenger of Allah (saws) said

Charity eliminates our sins just as water extinguishes fire

Verily charity calms down the anger of Allah and eases the sufferings of death. (Tirmidhi).





ONE BITE OF FOOD IS GIVEN IN THE PATH OF ALLAH THEN HE RAISES IT TO A MOUNTAIN (BUKHARI)

SWEAR BY ALLAH THE MONEY AND GOODS DO NOT GET REDUCED BY GIVING ZAKAT
(BUKHARI)

DO NOT COUNT WHILE GIVING IN THE PATH OF ALLAH (B)

THE PROPHET SAID HE WILL GIVE AWAY
THE MOUNTAIN OF UHUD MADE OF
GOLD IN LESS THAN 3 DAYS (B)

ONLY ONE SHOULDER LEFT BUT

THE PROPHET SAID EVERYTHING IS SAVED EXCEPT THE SHOULDER (T)





THE PROPHET SAID PEOPLE
HELPING AND SUPPORTING
WIDOWS AND POOR ARE
EQUAL TO PEOPLE WHO ARE
MAKING REAL JIHAD FOR
THE SAKE OF ALLAH. (B)





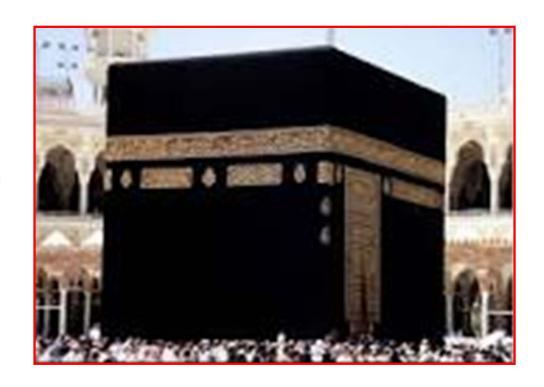
"Prophet also said: Every day two angels come down from Heaven and one of them says, 'O Allah!
Compensate every person who spends in Your Cause,' and the other (angel) says, 'O Allah! Destroy every miser'.



A generous person is

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close to Allah,
close to Paradise,
close to people,
and far from Hell.
  However, a miserly person
    is far from Allah,
    far from Paradise,
    far from people,
    but close to Hell.
Allah loves more an ignorant man who
is generous than a worshipper who is
miserly. (Tirmidhi.)
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THE PROPHET SAID "I
SWEAR BY THE LORD OF
KABBA, PEOPLE ARE AT
LOSS EXCEPT THOSE WHO
SPEND IN THE PATH OF
ALLAH. PEOPLE OF THIS
TYPE ARE VERY SMALL IN
NUMBER (B).





MAY ALLAH MAKE US THE HAND OF GIVING THAN THE HAND OF RECEIVING.

