

Sadaqah

in the path of Allah

BY JALEEL HASAN



حضور پاک صلی اللہ علیہ وسلم نے فرمایا کہ
 بندہ جب مرجاتا ہے تو اس کے اعمال کا سلسلہ منقطع ہو جاتا ہے مگر تین چیزیں کہ ان کا ثواب برابر ملتا رہتا ہے۔
 ۱۔ صدقہ جاریہ ۲۔ وہ علم جس سے نفع اٹھایا جاتا رہے اور
 ۳۔ صالح اور نیک اولاد جو اس کے لیے دعا گو رہے۔ (الادب المفرد)

صدقہ

برے خاتمہ سے نجات

نبی کریم صلی اللہ علیہ وسلم نے فرمایا:
 صدقہ اللہ تعالیٰ کے غضب کو ٹھنڈا کرتا ہے
 اور بری موت کو دفع کرتا ہے۔ (الترمذی)

صدقہ

محشر میں سایہ

نبی کریم صلی اللہ علیہ وسلم نے فرمایا:
 قیامت کے دن ہر مومن لوگوں کا فیصلہ ہونے تک اپنے
 صدقہ کے سایہ تلے ہوگا (صحیح ابن خزیمہ۔ مسند احمد)

صدقہ

آخرت کو سنوارتا ہے

نبی کریم صلی اللہ علیہ وسلم نے فرمایا:
 انسان کہتا ہے کہ میرا مال، حالانکہ اے انسان تیرا مال تو وہ ہے
 جو تو نے کھا کر ختم کر دیا اور پہن کر بوسیدہ کر دیا یا صدقہ کر کے
 آخرت کے لیے آگے بھیج دیا۔ (صحیح مسلم)

صدقہ

عذاب قبر سے نجات

نبی کریم صلی اللہ علیہ وسلم نے فرمایا:
 بلاشبہ صدقہ قبر والوں پر سے قبر کی گرمی اور
 شدت کو کم کر دیتا ہے۔ (الطبرانی)

Abu Huraira (RadhiAllahu ‘anhu) reported: Allah’s Messenger ﷺ as saying: When a man dies, his acts come to an end, but three, recurring charity or knowledge (by which people) benefit, or a pious son, who prays for him (for the deceased).

[Sahih Muslim – Book 13 – Hadith 4005]

"A young man dies, and his friends build a masjid for him (as sadaqah). A young woman dies, and her friends dig a well for her. A third dies and his friends put up water tanks for him, and another dies and one of her friends will give in charity for months on her behalf. And yet another will wake up in the depth of night, asking Allah to forgive her friend who has passed away. These are the fruits of having righteous companions! Be aware of your friends, for a person is on the religion of his friend.

With regard to charity, it was narrated in al-Saheehayn from 'Aa'ishah that a man said to the Prophet (peace and blessings of Allaah be upon him): "My mother died suddenly and she did not leave a will, but I think that if she could have spoken she would have given in charity. Will she have a reward if I give in charity on her behalf?" The Prophet (peace and blessings of Allaah be upon him) said: "Yes." Narrated by al-Bukhaari, no. 1388; Muslim, no. 1004.

And it was narrated by al-Bukhaari from Sa'd ibn 'Ubaadah that his mother died when he was absent, and he said: "O Messenger of Allaah, my mother has died when I was absent. Will it benefit her if I give in charity on her behalf?" He said: "Yes." He said: "I ask you to bear witness that my garden that bears fruit is given in charity on her behalf." Narrated by al-Bukhaari, 2756.

It says in Tuhfat al-Muhtaj (7/72):

The deceased can benefit from charity given on his behalf, which includes a waqf of a Mus-haf etc, or digging a well, or planting a tree, whether he does that during his lifetime or it is done by someone else on his behalf after his death.

Hanafi and some Hanbali scholars permit it and it was mentioned in the book Al-Bahr Al-Ra`iq that it is permissible for a person to dedicate the reward of such a fast, prayer, and charity to the living as well as to the dead who will receive the reward of these actions. This is the position of Ahl as-Sunnah wal Jama'ah and the self-same opinion was mentioned in the book Bada`i Al-Sana`i by Al-Kassani.

It was reported from ‘Aa’ishah (may Allaah be pleased with her) that the Messenger of Allaah (peace and blessings of Allaah be upon him) said: “Whoever dies and had any fasts outstanding, his heir should observe those fasts on his behalf.”

(Narrated by al-Bukhaari, 1851; Muslim, 1147)

With regard to other kinds of acts of worship, wherever there is saheeh evidence to indicate that the reward for them reaches the deceased, then we should accept this, such as giving charity on their behalf, making du’aa’ for them and doing Hajj on their behalf. FATWA BY SHEIAH BIN BAZ