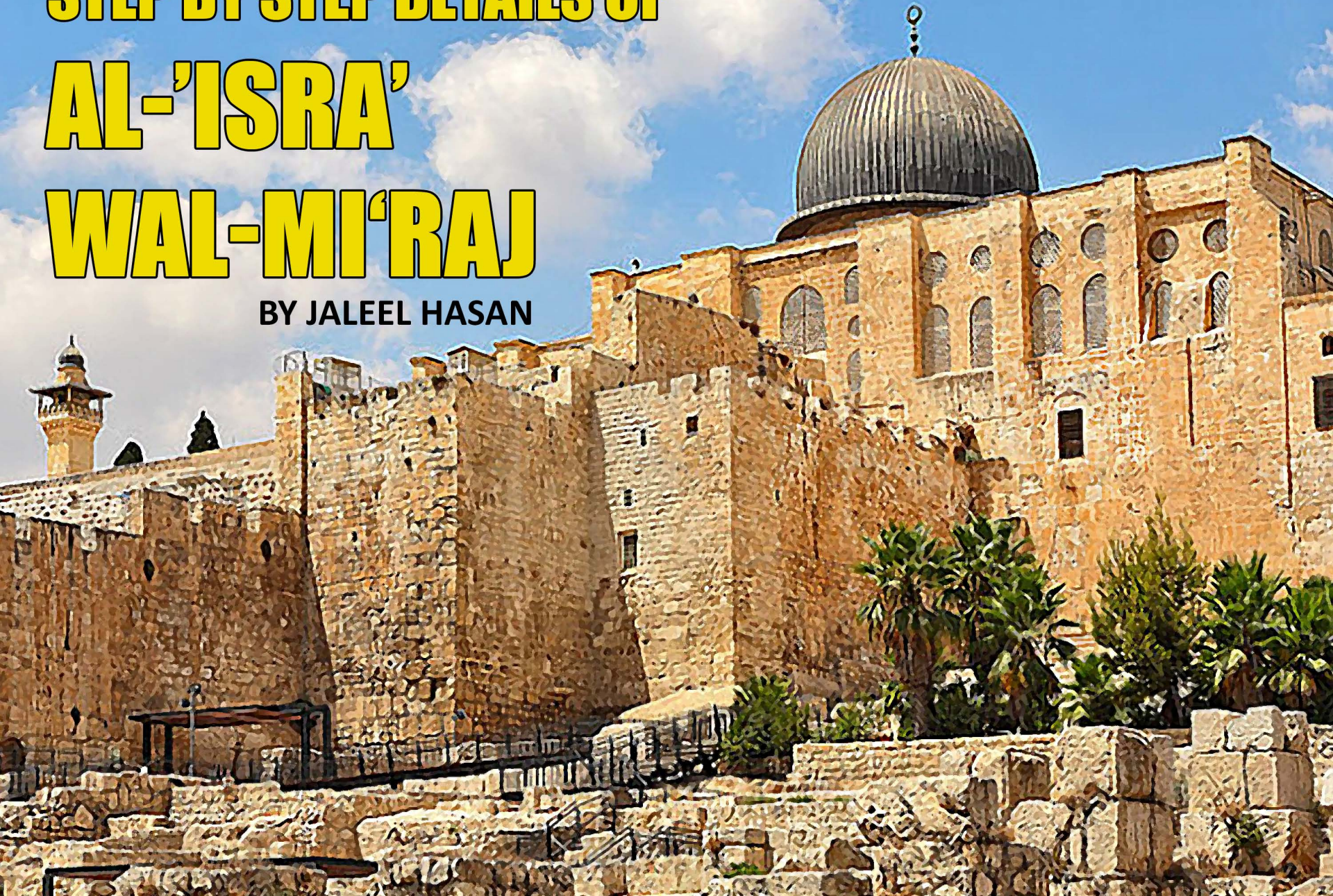


STEP BY STEP DETAILS OF AL-'ISRA' WAL-MI'RAJ

BY JALEEL HASAN



SCOPE

1. INTRODUCTION
2. DOES QURAN TALK ABOUT MIRAJ?
3. OVERVIEW OF THE JOURNEY
4. OBJECTIVE OF THE JOURNEY
5. MODE OF TRANSPORT
6. OPEN HEART SURGERY
7. BURQA DETAILS
8. AQSA MOSQUE
9. DOME OF ROCK
10. WHO BUILT KABBA
11. IS JOURNEY PHYSICAL OR SPIRITUAL?
12. STEP BY STEP JOURNET OF ISRA
13. STEP BY STEP JOURNEY OF MIRAJ
14. RETURN TO MAKKAH
15. CONCLUSIONS & RECOMMENDATIONS

THE MIRACLE OF AL-ISRA' IS CONFIRMED IN THE QUR'AN. IN SURAT AL-ISRA', AYAH 1, ALLAH SAID:

ALMIGHTY ALLAH HAS SAID: GLORIFIED (AND EXALTED) BE HE (ALLAH) ABOVE ALL THAT (EVIL) THEY ASSOCIATE WITH HIM, WHO TOOK HIS SLAVE MUHAMMAD FOR A JOURNEY BY NIGHT FROM ALMASJID-AL-HARAM (AT MAKKA) TO THE FARTHEST MOSQUE (IN JERUSALEM), THE NEIGHBORHOOD WHEREOF WE HAVE BLESSED, IN ORDER THAT WE MIGHT SHOW HIM (MUHAMMAD) OF OUR AYAT (PROOFS, EVIDENCES, LESSONS, SIGNS, ETC.). VERILY HE IS THE ALL-HEARER, THE ALL-SEER." SURAH 17: 1

AL-ISRA' AND AL-MI^RAJ ARE AMONG THE MANY MIRACLES OF PROPHET MUHAMMAD.

سُبْحَانَ الَّذِي أَسْرَى بِعَبْدِهِ لَيْلًا مِنَ الْمَسْجِدِ الْحَرَامِ إِلَى
الْمَسْجِدِ الْأَقْصَى الَّذِي بَارَكْنَا حَوْلَهُ لِنُرِيَهُ مِنْ آيَاتِنَا إِنَّهُ هُوَ
السَّمِيعُ الْبَصِيرُ

OVERVIEW - SUMMARY

1. THE ISRA AND MI'RAJ (AL-'ISRĀ' WAL-MI'RĀJ), ARE THE TWO PARTS OF A NIGHT JOURNEY
2. ISRA MEANING: TO TAKE IT AWAY AT NIGHT
3. ISRA JOURNEY: FROM KABBA MAKKAH (KARAM) TO AL-AQSA MOSQUE.
4. MIRAJ JOURNEY: FROM AL-AQSA TO SKIES (SEVEN).
5. DATE & TIME: 27 RAJAB, ABOUT ONE YEAR BEFORE HIJRA AT FAJR TIME, DURING THE TENTH YEAR OF MUHAMMAD'S PROPHETHOOD.

OBJECTIVE AND PURPOSE OF THE JOURNEY

1. IF YOU WANT TO SEE A LOT OR TO SHOW SOMEONE MAJOR ITEMS THEN YOU WILL TAKE HIM TO A PLACE FORM WHERE THAT PERSON CAN SEE IT FULLY.
2. ALLAH WANTED TO SHOW THE PROPHET SOME OF HIS MAJOR SIGNS FOR THIS REASON HE TOOK HIM FROM KABBA TO AQSA THEN TO SKIES.

MODE OF TRANSPORT

1. BURRAQ FROM KABBA TO AQSA.
2. THE MI'RAJ (AN ARABIC WORD THAT LITERALLY MEANS “LADDER”).
3. AUTOMATIC VERTICAL STAIRS
4. NEWEST & MODERN TECHNOLOGY
5. THE JOURNEY PATH WAS:
FROM KABBA
TO AQSA
TO SKIES (1 TO 7). SIDRAT AL-MUNTAHĀ (IS A LOTE TREE THAT MARKS THE END OF THE SEVENTH HEAVEN, THE BOUNDARY WHERE NO CREATION CAN PASS
FROM SKIES
TO AQSA
TO KABBA

SPECIAL PREPARATION FOR THE JOURNEY... OPEN HEART OPERATION

BEFORE THE PROPHET TOOK THIS NIGHT JOURNEY, THE CEILING OF THE HOUSE IN WHICH HE WAS STAYING WAS OPENED, AND JIBRIL DESCENDED.

HE CUT OPEN THE CHEST OF PROPHET MUHAMMAD AND WASHED THAT OPEN AREA WITH ZAMZAM WATER.

THEN HE EMPTIED SOMETHING FROM A CONTAINER INTO THE CHEST OF THE PROPHET TO INCREASE HIS WISDOM AS WELL AS THE STRENGTH OF HIS BELIEF.

THIS WAS DONE TO PREPARE THE MESSENGER OF ALLAH FOR THAT WHICH HE HAD YET TO SEE IN THE UPPER WORLD FROM AMONG THE WONDERS OF THE CREATION OF ALLAH.

A BURQA SEEN ON A REPRODUCTION OF A 17TH CENTURY INDIAN MUGHAL MINIATURE. HUMAN HEAD IS NOT AS PER THE HADITH



SAHIH AL-BUKHARI DESCRIBES AL-BURAQ:
 "...THEN A WHITE ANIMAL WHICH WAS SMALLER THAN A MULE AND BIGGER THAN A DONKEY WAS BROUGHT TO ME." ... "THE ANIMAL'S STEP (WAS SO WIDE THAT IT) REACHED THE FARTHEST POINT WITHIN THE REACH OF THE ANIMAL'S SIGHT. ..."

THE BURQA IS A VERY FAST ANIMAL; THE LENGTH OF THE BURQA'S STRIDE IS THE FARTHEST DISTANCE IT'S EYE CAN SEE.

THIS ANIMAL WAS THE BURQA,--ONE OF THE ANIMALS OF PARADISE. JIBRIL HELD THE BURQA BY HIS EAR AND TOLD THE PROPHET TO MOUNT IT.

WHEN THE BURQA WAS MOUNTED, THE PROPHET SET FORTH.

AL AQSA: TEMPLE MOUNT (HARAM AL-SHARIF) IN JERUSALEM



AL-AQSA MOSQUE

1. AL-AQSA MOSQUE (AL-MASJID AL-AQSA, "THE FARTHEST MOSQUE,") ALSO KNOWN AS AL-AQSA AND BAYT AL-MUQADDAS, IS THE THIRD HOLIEST SITE IN ISLAM AND IS LOCATED IN THE OLD CITY OF JERUSALEM.
2. THE HISTORICAL SIGNIFICANCE OF THE AL-AQSA MOSQUE IN ISLAM IS FURTHER EMPHASIZED BY THE FACT THAT MUSLIMS TURNED TOWARDS AL-AQSA WHEN THEY PRAYED FOR A PERIOD OF SIXTEEN OR SEVENTEEN MONTHS AFTER MIGRATION TO MEDINA IN 624, THUS IT BECAME THE QIBLA ("DIRECTION") THAT MUSLIMS FACED FOR PRAYER. LATER MUSLIMS PRAYED TOWARDS THE KA'ABA IN MECCA AFTER RECEIVING A REVELATION DURING A PRAYER SESSION
3. IT WAS BUILT BY PROPHET SULAIMAN (PBUH)
4. IS ONE OF THE THREE MOSQUES TO WHICH PEOPLE MAY TRAVEL FOR THE PURPOSE OF WORSHIP.

DOME OF THE ROCK (MASJID QUBBAT AS-SAKHRAH)



DOME OF THE ROCK MOSQUE

1. THE DOME OF THE ROCK WAS BUILT BY THE CALIPH 'ABD AL-MALIK IBN MARWAAN IN 72 AH/691 CE.
2. WITH REGARD TO THE ROCK, NEITHER 'UMAR NOR ANY OF THE SAHAABAH PRAYED THERE.
3. THIS MOSQUE PHOTOS IS USED BY THE MOST OF THE WESTERN MEDIA AS THE MOSQUE OF AQSA.
4. THEIR MOTIVES ARE TO DESTROY THE AQSA MOSQUE AND SHOW THE DOME OF ROCK MOSQUE AND TELL THE WORLD THAT IT IS NOT DESTROYED.
5. TO CREATE CONFUSION AMONG MUSLIMS AND THE WORLD.

WHO BUILT KABBA?

1. THE FIRST WORSHIP PLACE FOR MANKIND IS KABBA. (SURAH BAQARA).
2. ADAM (PBUH) BUILT THE KABBA
3. SIMILAR TO KABBA IS BUILT FOR ANGLES.
4. THE KABBA WAS DESTROYED DUE TO THE FLOOD AT THE TIME OF NOAH(PBUH) AND BECAME A SMALL HILL.
5. IBRAHIM(PBUH) RAISED THE FOUNDATIONS.

IS THE JOURNEY DREAM OR SPIRITUAL OR PHYSICAL?

1. IF THE JOURNEY IS SPIRITUAL OR DREAM THEN DO YOU NEED A MODE OF TRANSPORT? I.E. BURRAQ OR AN AUTOMATIC STAIRS.?
2. IF IT IS NOT PHYSICAL THEN WHY ALLAH SAID HE TOOK HIM BY NIGHT (AS STATED IN THE QURAN). ALLAH COULD HAVE SAID THE PROPHET SAW A DREAM AND HIS DREAM IS TRUE. THAT'S ALL.
3. IN CONCLUSION, THE JOURNEY TOOK PLACE PHYSICALLY AND THE PROPHET SAW WITH HIS EYES OPENED.
4. SOME OF THE SCENES OF JANNAT AND HELL WERE SHOWN AND DISPLAYED TO THE PROPHET BECAUSE ALLAH HAS NO TIME BOUND AND HE KNOWS WHO WILL GO TO JANNAT AND WHO GO HELL.
5. SURAH AN-NAJM 18
6. لَقَدْ رَأَى مِنْ آيَاتِ رَبِّهِ الْكُبْرَى
7. INDEED HE (MUHAMMAD PBUH) DID SEE OF THE GREATEST SIGNS, OF HIS LORD (ALLÂH).
8. THE JOURNEY WAS WITH BODY AND SOUL. THIS IS THE REASON FOR THE MIRACLE. IF IT WAS A DREAM OR SOUL THEN IT WOULD NOT HAVE BEEN A MIRACLE.

STEP BY STEP JOURNEY OF ISRA DETAILS

1. AFTER THE PROPHET PERFORMED THE EVENING PRAYER (^ISHA'), JIBRIL CAME TO HIM WITH A WHITE ANIMAL.
2. JIBRIL TOLD HIM, "THIS IS YATHRIB; THIS IS TAYBAH. HE PRAYED TWO RAKKAH.
3. JIBRIL INFORMED THE PROPHET OF THE NAME OF THAT PLACE; IT WAS TUR SINA'. TWO RAKKAS
4. THIS WAS IN BAYT LAHM, WHERE PROPHET ^ISA (JESUS) WAS BORN.
5. THERE THE PROPHET WENT TO MASJID AL-AQSA.
6. ON PROPHET MUHAMMAD'S JOURNEY FROM MASJID AL-HARAM TO MASJID AL-AQSA, ALLAH ENABLED HIM TO SEE SOME OF HIS WONDROUS CREATIONS.
7. ALLAH ENABLED THE PROPHET TO SEE IBLIS.
8. THE PROPHET ALSO SAW PEOPLE WHOSE LIPS AND TONGUES WERE CLIPPED WITH SCISSORS MADE OF FIRE. JIBRIL TOLD THE PROPHET, "THESE ARE THE SPEAKERS OF SEDITION (FITNA) WHO CALL PEOPLE TO MISGUIDANCE."
9. THE PROPHET SAW PEOPLE GRAZING LIKE ANIMALS, WITH VERY LITTLE CLOTHING ON THEIR PRIVATE PARTS. JIBRIL TOLD THE PROPHET, "THESE ARE THE ONES WHO REFUSED TO PAY ZAKAT. ".“

10. THE PROPHET SAW ANGELS SMASHING SOME PEOPLE'S HEADS WITH ROCKS. THESE HEADS WOULD RETURN TO THE SHAPE THEY HAD BEEN, AND THEN THE ANGELS WOULD SMASH THEIR HEADS AGAIN--AND SO ON. JIBRIL TOLD THE PROPHET, "THESE ARE THE ONES WHOSE HEADS FELT TOO HEAVY TO PERFORM PRAYER--THE ONES WHO USED TO SLEEP WITHOUT PRAYING.“

11. ON HIS JOURNEY THE PROPHET SAW PEOPLE WHO WERE COMPETING TO EAT SOME ROTTEN MEAT--IGNORING MEAT THAT WAS SLICED AND UNSPOILED. JIBRIL TOLD THE PROPHET, "THESE ARE PEOPLE FROM YOUR NATION WHO LEAVE OUT THAT WHICH IS PERMISSIBLE (HALAL), AND CONSUME THAT WHICH IS FORBIDDEN ((HARAM). "THIS REFERENCE WAS TO THE FORNICATORS, THAT IS, THE ONES WHO LEFT OUT THE PERMISSIBLE (MARRIAGE) AND COMMITTED SINS (FORNICATION).

12. ALSO, THE PROPHET SAW PEOPLE WHO WERE DRINKING FROM THE FLUID COMING FROM THE BODIES OF THE FORNICATORS, (WATER MIXED WITH BLOOD). JIBRIL INDICATED TO THE PROPHET THESE WERE THE ONES WHO WERE DRINKING THE ALCOHOL WHICH IS PROHIBITED IN THIS WORLD.

13. THE PROPHET SAW PEOPLE SCRATCHING THEIR FACES AND CHESTS WITH BRASS FINGER NAILS. JIBRIL SAID, "THESE ARE THE EXAMPLES OF THOSE WHO COMMIT GOSSIP ((GHIBAH). ").“

STEP BY STEP JOURNEY OF MIRAJ

1. AFTER THE PROPHET TOOK THIS NIGHT JOURNEY FROM MASJID AL-HARAM TO MASJID AL-AQSA, HE ASCENDED TO THE UPPER HEAVENS. THE PROPHET ASCENDED TO THE HEAVEN ON STAIRS, CALLED AL-MIRQAT, IN WHICH ONE STEP IS MADE OF GOLD AND THE NEXT OF SILVER, AND SO ON. THESE STAIRS ARE VEILED FROM US. THE PROPHET ASCENDED THESE STAIRS UNTIL HE REACHED THE FIRST HEAVEN. THERE, PROPHET MUHAMMAD SAW PROPHET ADAM.

2. IN THIS SECOND HEAVEN WAS WHERE PROPHET MUHAMMAD SAW PROPHETS ^ISA AND YAHYA. ^ISA AND YAHYA ARE COUSINS; THEIR MOTHERS WERE SISTERS.

3. THE PROPHET ASCENDED TO THE THIRD HEAVEN, WHERE HE FOUND PROPHET YUSUF. PROPHET YUSUF WAS EXTREMELY HANDSOME. ALLAH BESTOWED HALF THE BEAUTY ON YUSUF.

4. THE PROPHET ASCENDED TO THE FOURTH HEAVEN, WHERE HE FOUND PROPHET IDRIS.

5. IN THE FIFTH HEAVEN, THE PROPHET ENCOUNTERED HARUN, THE BROTHER OF PROPHET MUSA.

6. IN THE SIXTH HEAVEN, HE ENCOUNTERED PROPHET MUSA.

THE PROPHET ASCENDED TO THE SEVENTH HEAVEN, AND THAT IS WHERE OUR MESSENGER SAW PROPHET IBRAHIM.

THE PROPHET SAW PROPHET IBRAHIM WITH HIS BACK AGAINST AL-BAYT AL-MA^MUR.

TO THE INHABITANTS OF THE SKIES, AL-BAYT AL-MA^MUR IS LIKE THE KA^BAH IS TO US, THE INHABITANTS OF THE EARTH.

EVERY DAY 70,000 ANGELS GO THERE; THEN EXIT FROM IT, AND NEVER RETURN.

THE NEXT DAY ANOTHER 70,000 ANGELS GO, COME OUT, AND NEVER RETURN. THIS WILL CONTINUE UNTIL THE DAY OF JUDGMENT.

IN THIS, THERE IS AN INDICATION AS TO THE GREATNESS OF THE NUMBERS OF THE ANGELS--THEIR NUMBERS ARE FAR MORE THAN THE NUMBERS OF THE HUMANS AND THE JINNS TOGETHER.

IN THE SEVENTH HEAVEN, PROPHET MUHAMMAD SAW SIDRAT AL-MUNTAHA--A VERY BIG TREE OF SIDR. EACH OF THE FRUITS OF THIS TREE IS AS LARGE AS A BIG JAR. THE LEAVES OF THIS TREE ARE SIMILAR TO THE EARS OF THE ELEPHANTS. SIDRAT AL-MUNTAHAIS AN EXTREMELY BEAUTIFUL TREE. IT IS VISITED BY BUTTERFLIES MADE OF GOLD. WHEN THESE BUTTERFLIES GATHER ON THIS TREE, ITS BEAUTY IS BEYOND DESCRIPTION.

STEP BY STEP JOURNEY OF MIRAJ

1. IN THE SEVENTH HEAVEN, PROPHET MUHAMMAD SAW SIDRAT AL-MUNTAHA--A VERY BIG TREE OF SIDR. EACH OF THE FRUITS OF THIS TREE IS AS LARGE AS A BIG JAR. THE LEAVES OF THIS TREE ARE SIMILAR TO THE EARS OF THE ELEPHANTS. SIDRAT AL-MUNTAHA IS AN EXTREMELY BEAUTIFUL TREE. IT IS VISITED BY BUTTERFLIES MADE OF GOLD. WHEN THESE BUTTERFLIES GATHER ON THIS TREE, ITS BEAUTY IS BEYOND DESCRIPTION.

2. THEN THE PROPHET ASCENDED TO WHAT IS BEYOND THE SEVEN SKIES; HE ENTERED PARADISE. HE SAW EXAMPLES OF THE INHABITANTS OF PARADISE AND HOW THEIR SITUATION WOULD BE. HE SAW MOST OF THE INHABITANTS OF PARADISE ARE THE POOR PEOPLE .

3. THE PROPHET SAW OTHER THINGS ON THE NIGHT OF HIS ASCENSION. HE SAW MALIK, THE ANGEL IN CHARGE OF THE HELLFIRE. MALIK DID NOT SMILE AT THE PROPHET WHEN HE SAW HIM, AND THE PROPHET ASKED WHY.

4. IN PARADISE, THE PROPHET SAW SOME OF THE BOUNTIES ALLAH PREPARED FOR THE INHABITANTS OF PARADISE. HE SAW THE HUR UL-[^]IN: FEMALES ALLAH CREATED WHO ARE NOT HUMANS OR JINN. THEY ARE IN PARADISE AND WILL BE MARRIED TO THOSE MEN ALLAH WILLED THEM TO MARRY.

5. THE PROPHET SAW THE WILDAN UL-MUKHALLADUN: CREATIONS OF ALLAH WHO ARE NOT HUMAN, JINN, OR ANGELS. THEY ARE A VERY BEAUTIFUL CREATION OF ALLAH WHOSE APPEARANCE IS LIKE LAID-OUT PEARLS. THEY ARE SERVANTS OF THE INHABITANTS OF PARADISE. THE LEAST IN STATUS OF THE PEOPLE OF PARADISE WILL HAVE 10,000 WILDAN UL-MUKHALLADUN TO SERVE HIM. EACH ONE OF THEM WOULD CARRY A TRAY OF GOLD IN ONE HAND AND A TRAY OF SILVER IN THE OTHER HAND.

1. THE PROPHET SAW THE THRONE ([^]ARSH), WHICH IS THE CEILING OF PARADISE. THE THRONE IS THE LARGEST CREATION OF ALLAH IN SIZE; ALLAH DID NOT CREATE ANYTHING BIGGER IN SIZE THAN IT.

2. ALLAH CREATED THE THRONE TO SHOW HIS POWER. IT IS CARRIED BY FOUR ANGELS, AND ON THE DAY OF JUDGMENT, IT WILL BE CARRIED BY EIGHT.

3. THEN THE PROPHET ASCENDED BEYOND PARADISE. HE REACHED A PLACE WHERE HE HEARD THE CREAKING OF THE PENS USED BY THE ANGELS WHO ARE COPYING FROM THE PRESERVED TABLET. IT IS AT THAT LOCATION PROPHET MUHAMMAD HEARD THE KALAM OF ALLAH, WHICH IS AN ATTRIBUTE OF THE SELF OF ALLAH.

4. THE PROPHET UNDERSTOOD SEVERAL THINGS FROM HEARING THIS KALAM OF ALLAH. HE UNDERSTOOD THE OBLIGATION OF THE FIVE OBLIGATORY PRAYERS. AT FIRST, ALLAH OBLIGATED FIFTY PRAYERS.

5. MUSA TOLD HIM TO MAKE SUPPLICATION (DU[^]A') TO HIS LORD TO EASE THE OBLIGATION OF FIFTY (50) PRAYERS, BECAUSE HIS NATION COULD NOT HANDLE THAT. MUSA SAID, "I HAVE EXPERIENCE WITH THE PEOPLE OF ISRAEL, AND I KNOW YOUR NATION CANNOT BEAR THAT." SO THE PROPHET ASKED HIS LORD TO LESSEN THESE PRAYERS FOR HIS PEOPLE.

6. NINE TIMES THE PROPHET MADE SUPPLICATION TO ALLAH TO LESSEN THESE PRAYERS--UNTIL THESE PRAYERS WERE LESSENED TO FIVE OBLIGATORY PRAYERS. SO PROPHET MUSA WAS A GREAT BENEFIT TO US

SOME SCENCES OF HELL & JANNAT

1. THE PROPHET SAW A MAN SWIMMING IN A RIVER OF BLOOD AND HE WAS BEING STRUCK IN HIS MOUTH WITH ROCKS WHICH HE THEN SWALLOWED. THE PROPHET ASKED: "WHAT IS THIS, O JIBRIL?" HE REPLIED: "THIS IS WHAT HAPPENS TO THOSE WHO EAT USURY."
2. HE THEN SAW PEOPLE WHOSE TONGUES AND LIPS WERE BEING SLICED WITH METAL KNIVES. EVERY TIME THEY WERE SLICED THEY WOULD RETURN TO THEIR ORIGINAL STATE TO BE SLICED AGAIN WITHOUT RESPITE. HE SAID: "WHO ARE THESE, O JIBRIL?" HE REPLIED: "THESE ARE THE PUBLIC SPEAKERS OF DIVISION IN YOUR COMMUNITY: THEY SAY WHAT THEY DON'T DO."

RETURN TO MAKKAH FROM AQSA

1. THE NEXT DAY THE PROPHET TOLD THE PEOPLE WHAT HAPPENED TO HIM THE PREVIOUS NIGHT. THE BLASPHEMERS BELIED THE PROPHET AND MOCKED HIM, SAYING, "WE NEED A MONTH TO GET THERE AND BACK, AND YOU ARE CLAIMING TO HAVE DONE ALL THIS IN ONE NIGHT?"
2. SAID TO ABU BAKR, "LOOK AT WHAT YOUR COMPANION IS SAYING. HE SAYS HE WENT TO JERUSALEM AND CAME BACK IN ONE NIGHT." ABU BAKR TOLD THEM, "IF HE SAID THAT, THEN HE IS TRUTHFUL. I BELIEVE HIM CONCERNING THE NEWS OF THE HEAVENS--THAT AN ANGEL DESCENDS TO HIM FROM THE HEAVENS. HOW COULD I NOT BELIEVE HE WENT TO JERUSALEM AND CAME BACK IN A SHORT PERIOD OF TIME--WHEN THESE ARE ON EARTH?" AT THAT, THE COMPANION, ABU BAKR, WAS CALLED "AS-SIDDIQ"--BECAUSE OF HOW STRONGLY HE BELIEVED ALL WHAT THE PROPHET SAID.
3. THE BLASPHEMOUS PEOPLE QUESTIONED THE PROPHET: "IF YOU ARE TRUTHFUL, THEN DESCRIBE TO US MASJID AL-AQSA AND ITS SURROUNDINGS."
4. ALLAH ENABLED THE MESSENGER TO SEE MASJID AL-AQSA, AND HE DESCRIBED THE MASJID AND ITS SURROUNDINGS IN EXACT DETAIL. MOREOVER, THE PROPHET SAID, "ON MY WAY BACK, I SAW SOME OF YOUR SHEPHERDS GRAZING THEIR ANIMALS IN A PARTICULAR LOCATION. THEY WERE SEARCHING FOR A CAMEL THEY HAD LOST." THE PROPHET CONTINUED BY GIVING THE DESCRIPTION OF THE CAMEL. WHEN THESE SHEPHERDS CAME BACK, THEY TOLD THEIR PEOPLE WHAT HAPPENED TO THEM--PRECISELY AS THE PROPHET HAD ALREADY TOLD THEM.
5. THESE BLASPHEMERS ADMITTED THE PROPHET'S DESCRIPTION WAS EXACT. DESPITE THAT, THEY WERE STILL STUBBORN AND REJECTED THE FAITH. THEY DID NOT ACCEPT ISLAM.
6. WE ASK ALLAH THAT WE WOULD ALL DIE AS MUSLIMS. WE ASK ALLAH TO BESTOW ON US THE BOUNTY OF ENTERING PARADISE WITHOUT TORTURE.